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09/888,651

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CONFIRMATION NO. 8936

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|--|---|-------------------------------|---|--|--------------------------------|
| SERIAL NUMBER 09/888,651 | FILING OR 371(c) DATE 11/20/2001 RULE | CLASS 438 | GROUP ART UNIT 2825 | ATTORNEY DOCKET NO. TI-23422.1 | |
| APPLICANTS David L. Larkin, Richardson, TX; George E. Harris, Garland, TX; William D. Smith, Garland, TX; <i>IA</i> | | | | | |
| CONTINUING DATA ***** This application is a Div of 09/373,215 08/12/1999 PAT 6,350,673 which claims benefit of 60/098,542 08/13/1998 <i>IA</i> | | | | | |
| FOREIGN APPLICATIONS ***** | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED * 12/03/2001 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no US USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Not after not <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Not after Verified and Acknowledged <i>IA</i> Examiner's Signature Initials | | STATE OR COUNTRY TX | SHEETS DRAWING 1 | TOTAL CLAIMS 11 | INDEPENDENT CLAIMS 2 |
| ADDRESS 022879 | | | | | |
| TITLE METHOD FOR DECREASING CHC DEGRADATION | | | | | |
| FILING FEE RECEIVED 740 | FEE: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other <input type="checkbox"/> Credit | | |